

F O R M

Statement of Immovable property for the year 2015

(as on 31.01.2015)

1. Name of the Officer (in full & Block Letters): **SUJIT PAL** 3. Present Post: **EXECUTIVE (F&C) ON DEPUTATION TO NJMC**
2. Service to which belongs: **INDIAN COST ACCOUNTS SERVICE** 4. Pay: **31670 + G.P. 7600**
5. Present Office / Ministry: **NJMC LTD., 4 N. S. ROAD, KOLKATA / MINISTRY OF TEXTILES**

Name of District, Sub-Division, Taluk and Village in which the property is situated.	Name and details of property		Present value	If not in own name, state in whose name held and his/her relationship to the Govt. Servant.	How acquired, whether by purchase, lease, mortgage, or otherwise with late of acquisition and name with details of persons from whom acquired.	Annual income from the property	Remarks
	Housing and other Buildings	Lands					
1	2	3	4	5	6	7	8
A) DDA- FLAT DWARKA SECTOR- 12 NEW DELHI	FLAT		9 LACS. (APPROX) COST OF ACQUISITION (2004)	SELF	THRU. ADVERTISEMENT AND ALLOTTED FROM DDA ON LOTTERY LOAN FROM BANK		
B) B- 501 GREEN VALLEY HOUSING COMPLEX, CHIRIA MORE, KAIKHALI, KOLKATA- 136	FLAT		7.35 LACS. COST OF ACQUISITION (2004)	SELF	THRU. ADVERTISEMENT M/S. LAHOURKA GROUP- OUTRIGHT PURCHASE LOAN FROM BANK		

Signature..... *Sujit Pal.*
Date... *31-1-2015*